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**NEW MEXICO JUDICIAL EDUCATION CENTER**  
**1117 Stanford NE**  
**Albuquerque, NM 87131-1446**

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**MUNICIPAL COURT MONTHLY REPORT**

**Name of Municipality:** \_\_\_\_\_

**Report for the Month of:** \_\_\_\_\_ / 200\_\_

**Date Submitted:** \_\_\_\_\_

PLEASE COMPLETE THIS REPORT REGARDLESS OF WHETHER FEES HAVE BEEN COLLECTED. **MAIL TO THE NEW MEXICO JUDICIAL EDUCATION CENTER.**

1. Fee of two dollars (\$2.00), pursuant to NMSA 1978, §35-14-11 (B)(2), to be used for the education and training, including production of bench books and other written materials, of municipal judges and other municipal court employees (“**Judicial Education Fee**”)

\$ \_\_\_\_\_

**TOTAL TRANSMITTED TO JEC:**

\$ \_\_\_\_\_

Signature of Municipal Court Judge: \_\_\_\_\_

Printed Name of Municipal Court Judge: \_\_\_\_\_

Address: \_\_\_\_\_

City, State and Zip Code \_\_\_\_\_

Telephone Number: \_\_\_\_\_